



TRINITY LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

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DIVINE SERVICES:
8:15 A.M.
11:00 A.M.
5:00 P.M.

THE THIRD SUNDAY AFTER PENTECOST
JUNE 21, 2020

WELCOME TO TRINITY LUTHERAN CHURCH!

A Congregation of The Lutheran Church - Missouri Synod

Senior Pastor	Rev. William R. Marler
Associate Pastor	Rev. Nicholas Hagerman
Director of Music Ministry	Dr. Grace St. Pierre
Assistant – Bells	Kristen Walker
Children’s Choir Director	Troy Robertson
Office Manager	Angela Bruton
Director of FamilyLife Intern	Hannah Knehans
Custodian	Ron Shepard
Nursery Attendant	Emily Jones

Serving in Today’s Divine Services

Organist		Edith Buchert
Vocalists		Michael Payne
Elders	8:15	Dan Lyons
	11:00	Matt Lundien
	5:00 p.m.	
Ushers	8:15	Chris Straw, Ken Honerkamp
	11:00	Jeff Winter, Wayne Scheer
	5:00 p.m.	
Video		Chris Straw
Altar Guild		Deb Schroeder, Helen Bennett

CLOSE COMMUNION AT TRINITY

Trinity congregation practices close Communion in accordance with what the Holy Scriptures teach about the administration of the Sacrament of the Lord’s Body and Blood. Confirmed members of Trinity and of other congregations of The Lutheran Church-Missouri Synod and of denominations in declared doctrinal fellowship with the LCMS are welcome to the Lord’s Table. Visitors and guests are asked to speak to one of our Pastors or Elders. Our Pastors also encourage visitors desiring to commune at Trinity to make an appointment with one of them before your next visit. A brief statement of our church’s doctrinal confession on the Lord’s Supper may be found in the narthex.

Welcome and Announcements

Ringing of the Bells

Calling the Baptized People of God to the Hour of Divine Service

Prelude

Opening Hymn -- The Lord, My God, Be Praised *LSB 794*

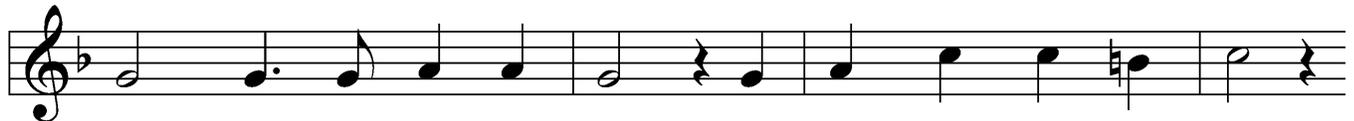
The hymn will be sung by the vocalist; please refrain from singing and prayerfully meditate on the lyric



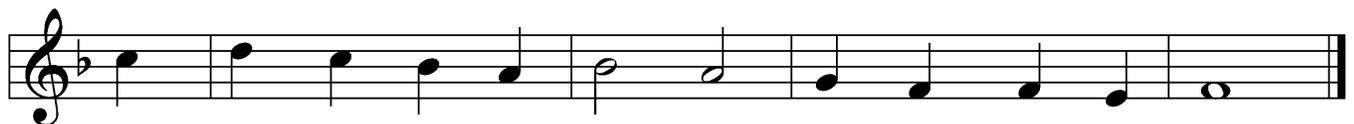
1 The Lord, my God, be praised, My light, my life from heav - en;
2 The Lord, my God, be praised, My trust, my life from heav - en,
3 The Lord, my God, be praised, My hope, my life from heav - en,
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
The Fa - ther's own dear Son, Whose life for me was giv - en,
The Spir - it, whom the Son In love to me has giv - en.
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
Who for my sin a - toned With His most pre - cious blood
His grace re - vives my heart And gives my spir - it pow'r,
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
And gives to me by faith The high - est heav'n - ly good.
Help, com - fort, and sup - port In sor - row's gloom - y hour.
God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text and tune: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit *(Spoken Responsively)*

P For you have delivered my soul from death, yes, my feet from falling,
that I may walk before God in the light of life.

C **When I am afraid,**

I put my trust in you.

P In God, whose word I praise, in God I trust; I shall not be afraid.
What can flesh do to me?

C **In God, whose word I praise,
in the LORD, whose word I praise,**

P in God I trust; I shall not be afraid.
What can man do to me?

**All: Glory be to the Father and to the Son
and to the Holy Spirit;**

as it was in the beginning,

is now, and will be forever. Amen.

P For you have delivered my soul from death, yes, my feet from falling,
that I may walk before God in the light of life.

Kyrie *LSB 186 (vocalist)*

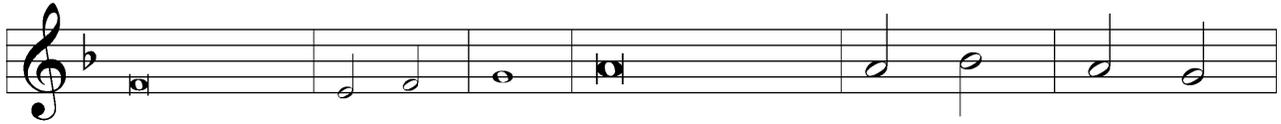


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

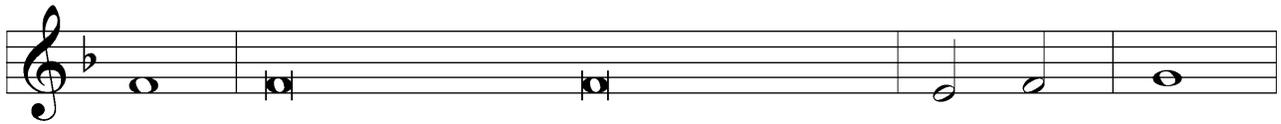


on us. Lord, have mer - cy up - on us.

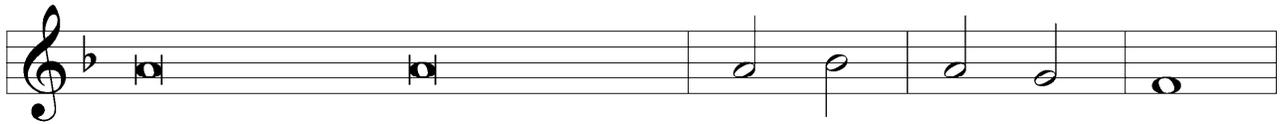
Gloria in Excelsis *LSB 187 (vocalist)*



P Glory be to God on high: **C** and on earth peace, good - will toward



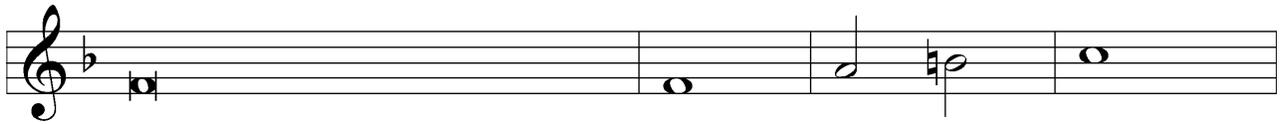
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



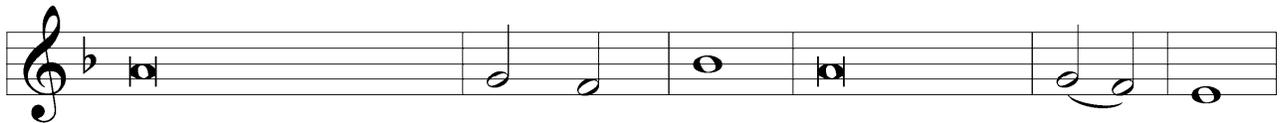
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



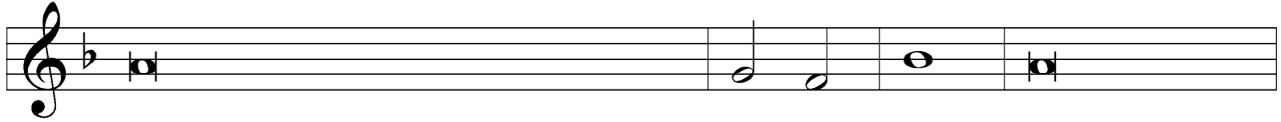
O Lord God, Lamb of God, Son of the Father,



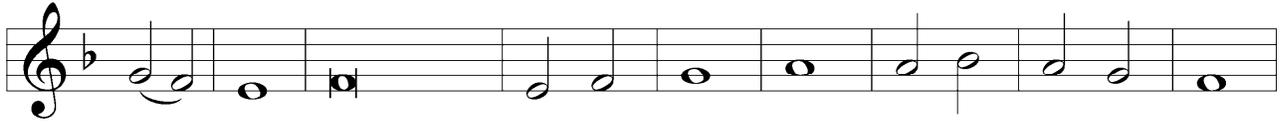
that takest away the sin of the world, have mercy up - on us.



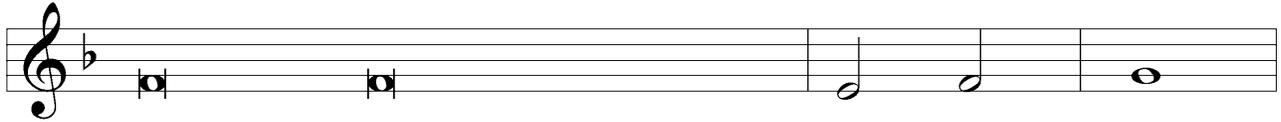
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading *Jeremiah 20:7-13*

O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.
For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, "I will not mention him,

or speak any more in his name,”
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.

For I hear many whispering.

Terror is on every side!

“Denounce him! Let us denounce him!”

say all my close friends,
watching for my fall.

“Perhaps he will be deceived;
then we can overcome him
and take our revenge on him.”

But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

Sing to the LORD;
praise the LORD!

For he has delivered the life of the needy
from the hand of evildoers.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual *(Spoken by the Pastor)*

P Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

Epistle *Romans 6:12–23*

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members

to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia *LSB 190 (vocalist)*



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel *Matthew 10:5a, 21-33*

- P The Holy Gospel according to St. Matthew, the tenth chapter.
- C **Glory to you, O Lord.**

These twelve Jesus sent out, instructing them, . . .

“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

“A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Sit

Hymn of the Day -- Preach You the Word *LSB 586*

The hymn will be sung by the vocalist; please refrain from singing and prayerfully meditate on the lyric



1 Preach you the Word and plant it home To men who
2 We know how hard, O Lord, the task Your ser - vant
3 The sow - er sows; his reck - less love Scat - ters a -
4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -
bade us un - der - take: To preach Your Word and
broad the good - ly seed, In - tent a - lone that
choked and mat - ted flat, The sow - er sows; his



dure and stand When flow'rs and men shall be for - got.
nev - er ask What pride - ful prof - it it may make.
all may have The whole - some loaves that all men need.
heart cries out, "Oh, what of that, and what of that?"

- 5 Of all his scattered plenteousness
One-fourth waves ripe on hill and flat,
And bears a harvest hundredfold:
"Ah, what of that, Lord, what of that!"
- 6 Preach you the Word and plant it home
And never faint; the Harvest Lord
Who gave the sower seed to sow
Will watch and tend His planted Word.

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Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory *LSB 192 (vocalist)*



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

P O merciful Father, hear Your people as they pray in the name of Jesus on behalf of all manner and conditions of people.

Brief silence

Faithful God, when we are fearful of our enemies and weary of the struggle, You have been our shield and our strength. Grant to us the full measure of Your grace to sustain us against all who are against us, and help us to endure the trials and temptations of this mortal life and be faithful unto death. Lord, in Your mercy,

C **hear our prayer.**

P Faithful God, with Your favor upon us, we pray You to help us in our fight against temptation and sin. Help us to live holy and righteous lives by the power of Your Spirit, and keep us from surrendering ourselves to the slavery from which Christ has set us free. Lord, in Your mercy,

C **hear our prayer.**

- P Faithful God, with the witness of the saints before us and the courage of Your Holy Spirit within us, we pray You to help us to maintain the faithful confession and to contend for the faith in our own age as did those who confessed Christ at Augsburg. Give to all the churches of the Augsburg Confession unity of doctrine and harmony of life together under the cross of Christ. Lord, in Your mercy,
- C **hear our prayer.**
- P Faithful God, we remember those who serve us in Jesus' name. Bless the leaders of our Synod, all pastors and teachers, and all church workers, that they may be faithful in their calling and honor Christ with an obedient life. Raise up those who will follow in their steps and serve Your Kingdom in the years to come. Lord, in Your mercy,
- C **hear our prayer.**
- P Faithful God, give grace to those being baptized, to the catechumens in their instruction, and to all the places where Your people gather to learn Your Word. Equip us to live out the promise of our baptismal life under Your grace, and guide us to love our neighbors as You have loved us. Lord, in Your mercy,
- C **hear our prayer.**
- P Faithful God, give healing and strength to the sick and all afflicted in body or mind, and grant to those who struggle the gift of peace of mind and heart. Hear us especially for those who have requested our prayers [*including _____*] and those whom we name in our hearts now. Restore our nation and the world in health and livelihood, and preserve us from pestilence and fear. Lord, in Your mercy,
- C **hear our prayer.**
- P Faithful God, give courage to those near life's end and comfort those who mourn. As we recall the saints who trusted in You in life and who died in Christ, encourage us by the witness of Your grace and their faith, so that when Christ comes in His glory we may be found faithful and delivered with them into the glory of Your eternal presence. Lord, in Your mercy,
- C **hear our prayer.**
- P Faithful God, by Your Word and table You continue to feed and nourish Your people with all that will sustain our lives and faith. Help us to receive these gifts with faith and with repentance. Bring us to that day when all earthly divisions will cease and, united in faith, we shall be one people before Your altar. Lord, in Your mercy,
- C **hear our prayer.**
- P Faithful God, sanctify us as Your people and make us bold to confess You on earth. When this earthly life is ended and we stand before You on high, grant us to hear the



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer *LSB 196*

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord *(spoken by the pastor) LSB 197*

Pax Domini *LSB 197*

P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei *LSB 198 (vocalist)*



O **Christ, Thou Lamb of God, that tak - est a-way the sin of the**



world, have mer - cy up - on us. O **Christ, Thou Lamb of God, that**

tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

How Firm a Foundation *LSB 728*

The hymn will be sung by the vocalist; please refrain from singing and prayerfully meditate on the lyric

1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not! I am with you, O be not dis - mayed,
 3 "The soul that on Je - sus has leaned for re - pose
 4 "When through fi - ery tri - als your path - way will lie,
 5 "Through - out all their life - time My peo - ple will prove

Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply.
 My sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.
 Like lambs they will still in My bos - om be borne."

Text and tune: Public domain

O God, Our Help in Ages Past *LSB 733 sts. 1-6*

The hymn will be sung by the vocalist; please refrain from singing and prayerfully meditate on the lyric



1 O God, our help in a - ges past, Our hope for years to come,
 2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood Or earth re - ceived her frame,
 4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
 Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
 From ev - er - last - ing Thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,
 Soon bears us all away;
 We fly forgotten as a dream
 Dies at the op'ning day.
- 6 O God, our help in ages past,
 Our hope for years to come,
 Be Thou our guard while troubles last
 And our eternal home!

Text and tune: Public domain

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **T** in peace.
- C** **Amen.**

Stand

Nunc Dimittis *LSB 199 (vocalist)*

Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving *LSB 200*

- A O give thanks to the Lord, for He is good,
- C and His mercy endures forever.

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus *LSB 202*

A Let us bless the Lord.

C **Thanks be to God.**

Benediction *LSB 202*

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

C **Amen.**

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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