

TRINITY LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

1415 S. HOLLAND
SPRINGFIELD, MO 65807
417-866-5878

TLCOFFICE@TRINITYLUTHERANSPFD.ORG

WWW.TRINITY-SPRINGFIELD.ORG

DIVINE SERVICES:

5:00 P.M.

7:00 P.M.

MAUNDY THURSDAY

APRIL 1, 2021

WELCOME TO TRINITY LUTHERAN CHURCH!

A Congregation of The Lutheran Church - Missouri Synod

Pastor	Rev. Nicholas Hagerman
Director of Music Ministry	Dr. Grace St. Pierre
Director of Family Life Ministry	Hannah Knehans
Office Manager	Angela Bruton
Custodian	Ron Shepard

Serving in Today's Divine Services

Organist		Edith Buchert
Vocalist		Jacob Luellen
Prelude		<i>Heavenly Vibrations</i> Bell Choir
Bell Director		Michael Payne
Recording Vocalists		Claire Herzog, Jacob Luellen, Katherine Wise, Michael Payne
Piano		Mary Ann Dorris
Director		Dr. Grace St. Pierre
Recording		Doyle Richter
Elders	5:00 p.m.	Dan Lyons
	7:00 p.m.	Grant McCune
Ushers	5:00 p.m.	
	7:00 p.m.	
Acolytes	7:00 p.m.	Meredith Rupp
Video		Chris Straw
Altar Guild		Leslie King, Carmen Boyd, Carolyn Gray, Amy Viets-Cooper

CLOSE COMMUNION AT TRINITY

Trinity congregation practices close Communion in accordance with what the Holy Scriptures teach about the administration of the Sacrament of the Lord's Body and Blood. Confirmed members of Trinity and of other congregations of The Lutheran Church-Missouri Synod and of denominations in declared doctrinal fellowship with the LCMS are welcome to the Lord's Table. Visitors and guests are asked to speak to one of our Pastors or Elders. Our Pastors also encourage visitors desiring to commune at Trinity to make an appointment with one of them before your next visit. A brief statement of our church's doctrinal confession on the Lord's Supper may be found in the narthex.

Pre-service – When I Survey the Wondrous Cross (pre-recorded, bells)

Welcome and Announcements

Ringing of the Bells

Calling the Baptized People of God to the Hour of Divine Service

Prelude

Stand

Processional Hymn -- When You Woke That Thursday Morning *LSB 445*



1 When You woke that Thurs - day morn - ing, Sav - ior,
2 Nev - er so a - lone and lone - ly, Long - ing
3 What was there that You could give them That would
4 One in faith, in love u - nit - ed, All one
5 One day all the Church will cap - ture That bright



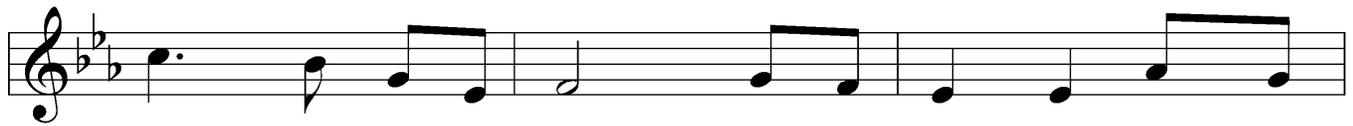
teach - er, faith - ful friend, Thoughts of self and safe - ty
with tor - ment - ed heart To be with Your dear ones
nev - er be out - spent, What great gift that would out -
bod - y, You the head, When we meet, by You in -
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
on - ly For a qui - et hour a - part:
live them, What last will and tes - ta - ment?
vit - ed, You are with us, as You said.
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
Sin - less Lamb and fall - en crea - ture, One last
"Show Me and the world you love Me, Know Me
One with You and one an - oth - er In a
When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
 teach - er, Wash - ing Your dis - ci - ples' feet.
 of Me, Eat this bod - y, drink this blood."
 broth - er, One in ev - 'ry place and time.
 mu - nion In Your nev - er - end - ing feast.

Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003539
 Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003539

Service of Corporate Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P I will go to the altar of God,
C **to God my exceeding joy.**
P Our help is in the name of the Lord,
C **who made heaven and earth.**

Sit

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might

fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: “Take, eat; this is My body, which is given for you.” It is as if He said, “I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat.”

In the same way also He took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples’ feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Stand

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent,

bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C **Yes.**

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in T peace.

C **Amen.**

Psalm 104

P Bless the LORD, O my soul!

O LORD my God, you are very great!

C **You are clothed with splendor and majesty,
covering yourself with light as with a garment,
stretching out the heavens like a tent.**

P He lays the beams of his chambers on the waters;
he makes the clouds his chariot;
he rides on the wings of the wind;

C **he makes his messengers winds,
his ministers a flaming fire.**

P He set the earth on its foundations,
so that it should never be moved.

C **You covered it with the deep as with a garment;
the waters stood above the mountains.**

P At your rebuke they fled;
at the sound of your thunder they took to flight.

C **The mountains rose, the valleys sank down
to the place that you appointed for them.**

P You set a boundary that they may not pass,
so that they might not again cover the earth.

C **You make springs gush forth in the valleys;
they flow between the hills;**

P they give drink to every beast of the field;
 the wild donkeys quench their thirst.

**C Beside them the birds of the heavens dwell;
 they sing among the branches.**

P From your lofty abode you water the mountains;
 the earth is satisfied with the fruit of your work.

**C You cause the grass to grow for the livestock
 and plants for man to cultivate,**

P that he may bring forth food from the earth
 and wine to gladden the heart of man,

**C oil to make his face shine
 and bread to strengthen man's heart.**

P The trees of the LORD are watered abundantly,
 the cedars of Lebanon that he planted.

**C In them the birds build their nests;
 the stork has her home in the fir trees.**

P The high mountains are for the wild goats;
 the rocks are a refuge for the rock badgers.

**C He made the moon to mark the seasons;
 the sun knows its time for setting.**

P You make darkness, and it is night,
 when all the beasts of the forest creep about.

**C The young lions roar for their prey,
 seeking their food from God.**

P When the sun rises, they steal away
 and lie down in their dens.

**C Man goes out to his work
 and to his labor until the evening.**

P O LORD, how manifold are your works!
 In wisdom have you made them all;
 the earth is full of your creatures.

**C Here is the sea, great and wide,
 which teems with creatures innumerable,
 living things both small and great.**

P There go the ships,
 and Leviathan, which you formed to play in it.

**C These all look to you,
 to give them their food in due season.**

P When you give it to them, they gather it up;
 when you open your hand, they are filled with good things.

**C When you hide your face, they are dismayed;
 when you take away their breath, they die
 and return to their dust.**

P When you send forth your Spirit, they are created,
and you renew the face of the ground.

C **May the glory of the LORD endure forever;
may the LORD rejoice in his works,**

P who looks on the earth and it trembles,
who touches the mountains and they smoke!

C **I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.**

P May my meditation be pleasing to him,
for I rejoice in the LORD.

C **Let sinners be consumed from the earth,
and let the wicked be no more!**

P Bless the LORD, O my soul! Praise the LORD!

Salutation and Collect of the Day *Holy (Maundy) Thursday*

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Service of the Word

Old Testament Reading *Exodus 24:3–11*

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of

sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

P [Christ] entered once for all into the holy places, by means of his own blood, thus securing an eternal redemption.

Therefore he is the mediator of a new covenant,

so that those who are called may receive the promised eternal inheritance.

He sent redemption to his people;

he has commanded his covenant forever.

Epistle *1 Corinthians 10:16–17*

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

A This is the Word of the Lord.

C **Thanks be to God.**

Anthem -- Behold the Lamb (pre-recorded)

Behold the Lamb who bears our sins away, slain for us. And we remember the promise made that all who come in faith, find forgiveness at the cross. So we share in this bread of life, and we drink of His sacrifice as a sign of our bonds of peace around the table of the King. The body of our Savior, Jesus Christ, torn for you, eat and remember the wounds that heal, the death that brings us life, paid the price to make us one. So we share in this bread of life and we drink of His sacrifice as a sign of our bonds of love, around the table of the King. The blood that cleanses every stain of sin, shed for you, drink and remember. He drained death's cup that all may enter in to receive the life of God. And so with thankfulness and faith, we rise to respond and to remember our call to follow in the steps of Christ as His body here on earth. As we share in His suffering, we proclaim Christ will come again! And we'll join in the feast of heaven around the table of the King. Behold the Lamb who bears our sins, and remember.

(Words and Music by Getty and Townend/arr. Lloyd Larson)

Stand

Verse of the Day

C **Having loved his own who were in the world, he loved them to the end.**

Holy Gospel *Mark 14:12–26*

P The Holy Gospel according to St. Mark, the fourteenth chapter.

C **Glory to You, O Lord.**

On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Hymn of the Day -- O Lord, We Praise Thee *LSB 617*



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Tune: Public domain
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003539

Sermon – A Song of Creation

Stand

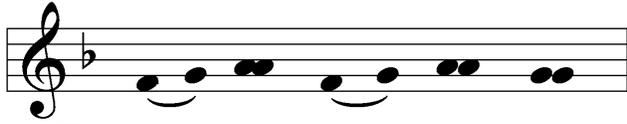
Prayer of the Church

P O God, You desire not the death of sinners, but rather that we turn from our evil way and live. We come before You, although we have sinned and deserve only Your wrath; yet we flee to Your mercy in Christ Jesus, our Lord, who gave His body and His blood for our redemption. Lord, grant that we may ever thus believe and never waver. Grant that in such faith we may worthily come to Your altar to eat the very body and drink the true blood, which Your Son has given for our redemption. In thanksgiving, we remember and proclaim the sufferings and death of our Lord Jesus Christ, in whom we place our trust. Until His return, graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

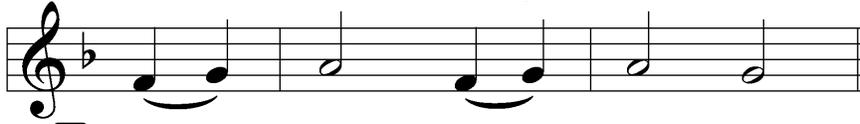
C Amen.

Service of the Sacrament

Preface *LSB 194*



P The Lord be with you.



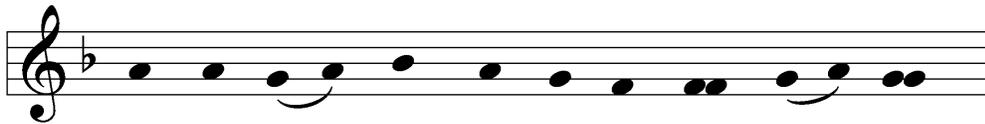
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 195*

☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer *LSB 196*

☐ Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who

tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but deliver us from e - vil.
C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord *LSB 197*

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis - ci - ples and said: "Take, eat; this is My ✗ bod - y, which is giv - en for you.
This do in re - mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv - en thanks, He gave it

to them, say - ing: "Drink of it, all of you; this cup is the new testament in
 My † blood, which is shed for you for the for-give-ness of sins.
 This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini *LSB 197*

P The peace of the Lord be with you al - ways.
A - men.

Agnus Dei *LSB 198*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. **O** Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

Distribution

Thy Body, Given for Me, O Savior *LSB 619*

1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for
 2 With Thee, Lord, I am now u - nit - ed; I live in Thee and
 3 Who can con-demn me now? For sure - ly The Lord is nigh, who
 4 Though death may threat-en with dis - as - ter, It can - not rob me
 5 My heart has now be-come Thy dwell-ing, O bless - ed, ho - ly

me didst shed, These are my life and strength for -
 Thou in me. No sor - row fills my soul, de -
 jus - ti - fies. No hell I fear, and thus se -
 of my cheer; For He who is of death the
 Trin - i - ty. With an - gels I, Thy prais - es

ev - er, By them my hun - gry soul is fed.
 light - ed It finds its on - ly joy in Thee.
 cure - ly With Je - sus I to heav - en rise.
 mas - ter With aid and com - fort e'er is near.
 tell - ing, Shall live in joy e - ter - nal - ly.

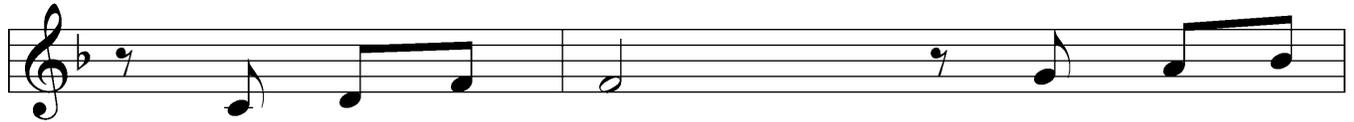
Refrain

Lord, may Thy bod - y and Thy blood Be

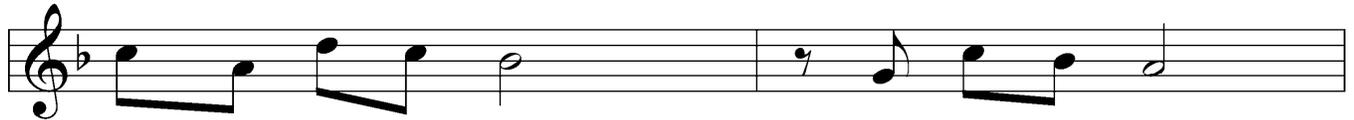
for my soul the high - est good!

Tune: Public domain
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003539

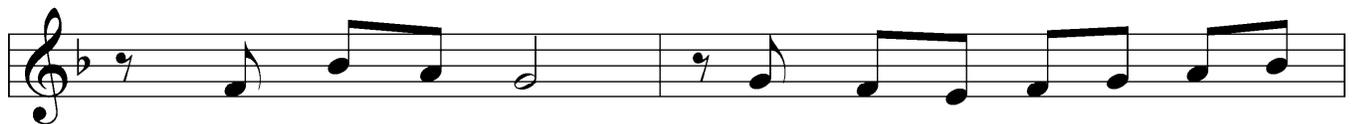
What Is This Bread *LSB 629*



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un -	der	the	rod?
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set free!	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His

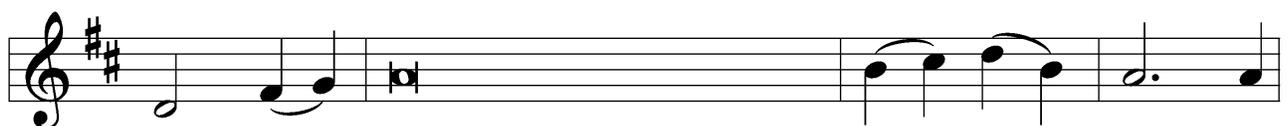


lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Tune and text: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003539

Stand

Nunc Dimittis *LSB 199*



Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy

peo - ple Is - ra - el.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.

C And with thy spir - it.

Stripping of the Altar

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

Ah, Holy Jesus (pre-recorded)

Ah, holy Jesus, how hast Thou offended, that man to judge Thee, hath in hate pretended?

By foes derided, by Thine own rejected. O most afflicted!

Who was the guilty? Who brought this upon Thee? Alas, my treason, Jesus hath undone Thee!

Tw'as I, Lord Jesus, I it was denied Thee. I crucified Thee.

For me kind Jesus, was Thy incarnation, Thy mortal sorrow, and Thy life's oblation.

Thy death of anguish and Thy bitter passion, for my salvation.

Therefore, kind Jesus, since I cannot pay Thee, I do adore Thee, and will ever pray Thee.

Think on Thy pity and Thy love unswerving, not my deserving.

(Music Johann Cruger/Text J. Heermann, 1630 "Herzliebster Jesu")

All leave the church in silence.

Acknowledgments

Holy Thursday from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.

HOLY WEEK SCHEDULE



Maundy Thursday – April 1 – 5 p.m. and 7 p.m.

Good Friday – April 2 – 5 p.m. and 7 p.m.

Holy Saturday – April 3 – Family Event -10:30 a.m.

Easter Sunday – April 4 – 7 a.m., 9 a.m. and 11 a.m.