



TRINITY LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

1415 S. HOLLAND
SPRINGFIELD, MO 65807
417-866-5878

TLCOFFICE@TRINITYLUTHERANSPFD.ORG

WWW.TRINITY-SPRINGFIELD.ORG

DIVINE SERVICES:

8:15 A.M.

11:00 A.M.

5:00 P.M.

THE FOURTH SUNDAY AFTER PENTECOST
JUNE 28, 2020

WELCOME TO TRINITY LUTHERAN CHURCH!

A Congregation of The Lutheran Church - Missouri Synod

Senior Pastor	Rev. William R. Marler
Associate Pastor	Rev. Nicholas Hagerman
Director of Music Ministry	Dr. Grace St. Pierre
Assistant – Bells	Kristen Walker
Children’s Choir Director	Troy Robertson
Office Manager	Angela Bruton
Director of FamilyLife Intern	Hannah Knehans
Custodian	Ron Shepard
Nursery Attendant	Emily Jones

Serving in Today’s Divine Services

Organist		Edith Buchert
Vocalists	8:15	Jake Luellen
	11:00	Michael Payne
	5:00 p.m.	Ann Marie Baker & Alex Baker
Elders	8:15	Zack Peters
	11:00	Adam Breshears
	5:00 p.m.	Zack Peters
Ushers	8:15	Paul Schultz, Joe Hackley
	11:00	Grant McCune
	5:00 p.m.	Clate Baker
Video		Chris Straw
Altar Guild		Deb Schroeder, Helen Bennett

CLOSE COMMUNION AT TRINITY

Trinity congregation practices close Communion in accordance with what the Holy Scriptures teach about the administration of the Sacrament of the Lord’s Body and Blood. Confirmed members of Trinity and of other congregations of The Lutheran Church-Missouri Synod and of denominations in declared doctrinal fellowship with the LCMS are welcome to the Lord’s Table. Visitors and guests are asked to speak to one of our Pastors or Elders. Our Pastors also encourage visitors desiring to commune at Trinity to make an appointment with one of them before your next visit. A brief statement of our church’s doctrinal confession on the Lord’s Supper may be found in the narthex.

Welcome and Announcements

Ringin'g of the Bells

Calling the Baptized People of God to the Hour of Divine Service

Prelude

Opening Hymn -- Thy Strong Word *LSB 578 (vs. 1-5)*

The hymn will be sung by the vocalist; please refrain from singing and prayerfully meditate on the lyric

- 1 Thy strong word did cleave the darkness;
At Thy speaking it was done.
For created light we thank Thee,
While Thine ordered seasons run.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!
- 2 Lo, on those who dwelt in darkness,
Dark as night and deep as death,
Broke the light of Thy salvation,
Breathed Thine own life-breathing breath.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!
- 3 Thy strong Word bespeaks us righteous;
Bright with Thine own holiness,
Glorious now, we press toward glory,
And our lives our hopes confess.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!
- 4 From the cross Thy wisdom shining
Breaketh forth in conqu'ring might;
From the cross forever beameth
All Thy bright redeeming light.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

- 5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

Tune: Public domain
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003539

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
- P Our help is in the name of the Lord,
C **who made heaven and earth.**
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C **Amen.**

Service of the Word

Psalm *Psalm 119:153–160 (Spoken responsively)*

P Look on my affliction and deliver me,
for I do not forget your law.

C **Plead my cause and redeem me;
give me life according to your promise!**

P Salvation is far from the wicked,
for they do not seek your statutes.

C **Great is your mercy, O LORD;
give me life according to your just decrees.**

P Many are my persecutors and my adversaries,
but I do not swerve from your testimonies.

C **I look at the faithless with disgust,
because they do not keep your commands.**

P Consider how I love your precepts!
Give me life according to your steadfast love.

**All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P The sum of your word is truth,
and every one of your just and righteous decrees endures forever.

Hymn of Praise – Thy Strong Word *(vs. 6)*

(The verse will be sung by the vocalist)

6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading *Jeremiah 28:1–16*

In that same year, at the beginning of the reign of Zedekiah king of Judah, in the fifth month of the fourth year, Hananiah the son of Azzur, the prophet from Gibeon, spoke to me in the house of the LORD, in the presence of the priests and all the people, saying, “Thus says the LORD of hosts, the God of Israel: I have broken the yoke of the king of Babylon. Within two years I will bring back to this place all the vessels of the LORD’s house, which Nebuchadnezzar king of Babylon took away from this place and carried to Babylon. I will also bring back to this place Jeconiah the son of Jehoiakim, king of Judah, and all the exiles from Judah who went to Babylon, declares the LORD, for I will break the yoke of the king of Babylon.”

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

Then the prophet Hananiah took the yoke-bars from the neck of Jeremiah the prophet and broke them. And Hananiah spoke in the presence of all the people, saying, “Thus says the LORD: Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all the nations within two years.” But Jeremiah the prophet went his way.

Sometime after the prophet Hananiah had broken the yoke-bars from off the neck of Jeremiah the prophet, the word of the LORD came to Jeremiah: “Go, tell Hananiah, ‘Thus says the LORD: You have broken wooden bars, but you have made in their place bars of iron. For thus says the LORD of hosts, the God of Israel: I have put upon the neck of all these nations an iron yoke to serve Nebuchadnezzar king of Babylon, and they shall serve him, for I have given to him even the beasts of the field.’” And Jeremiah the prophet said to the prophet Hananiah, “Listen, Hananiah, the LORD has not sent you, and you have made this people trust in a lie. Therefore thus says the LORD: ‘Behold, I will remove you from the face of the earth. This year you shall die, because you have uttered rebellion against the LORD.’”

A This is the Word of the Lord.

C Thanks be to God.

Gradual *(Spoken by the Pastor)*

P Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
For from him and through him and to him are all things.
To him be glory forever. Amen.

Epistle *Romans 7:1–13*

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel *Matthew 10:34–42*

P The Holy Gospel according to St. Matthew, the tenth chapter.

C **Glory to You, O Lord.**

[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a

person's enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

"Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Sit

Hymn of the Day -- God Has Spoken by His Prophets *LSB 583*

The hymn will be sung by the vocalist; please refrain from singing and prayerfully meditate on the lyric

- 1 God has spoken by His prophets,
Spoken His unchanging Word;
Each from age to age proclaiming
God, the one, the righteous Lord.
In the world's despair and turmoil,
One firm anchor holds us fast:
God is king, His throne eternal;
God the first, and God the last.
- 2 God has spoken by Christ Jesus,
Christ, the everlasting Son,
Brightness of the Father's glory,
With the Father ever one;
Spoken by the Word Incarnate,
God of God, before time was;
Light of Light, to earth descending,
He reveals our God to us.
- 3 God is speaking by His Spirit,
Speaking to our hearts again,
In the ageless Word declaring
His own message, now as then.
Through the rise and fall of nations
One sure faith yet standing fast;
God abides, His Word unchanging;
God the first, and God the last.

Text: © 1953, renewed 1981 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110003539

Sermon – “Prophets and Teaching, True and False” *Jeremiah 28:15-16*

Sermon Response -- God's Word Is Our Great Heritage *LSB 582*

The hymn will be sung by the vocalist; please refrain from singing and prayerfully meditate on the lyric

- 1 God's Word is our great heritage
And shall be ours forever;
To spread its light from age to age
Shall be our chief endeavor.
Through life it guides our way,
In death it is our stay.
Lord, grant, while worlds endure,
We keep its teachings pure
Throughout all generations.

Text: Public domain

Prayer of the Church

Service of the Sacrament

Preface *LSB 208*

- P The Lord be with you.
C **And also with you.**
- P Lift up your hearts.
C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven praise Your glorious name, evermore

Prayer of Thanksgiving

- C **Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.**

- P In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.
- C **We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.**
- P Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord *(Spoken by the Pastor)*

Pax Domini

- P The peace of the Lord be with you always.
- C **Amen.**

Distribution

(The usher will dismiss each pew to allow for physical distancing during continuous communion.)

Eat This Bread LSB 638

The hymn will be sung by the vocalist; please refrain from singing and prayerfully meditate on the lyric

- ref Eat this bread, drink this cup,
 Come to Him and never be hungry.
 Eat this bread, drink this cup,
 Trust in Him and you will not thirst.
- 1 This is His body given for you; this is His blood that was shed for you. Refrain
- 2 As often as you eat this bread and drink this cup, you show His death until He comes again. Refrain
- 3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day. Refrain
- 4 Anyone who eats this bread will live forever. Refrain
- 5 If we believe and eat this bread, we will have eternal life. Refrain

Text (sts. 1–2): © 1998 Concordia Publishing House; (sts. ref, 3–5): © 1984 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003539

Now the Silence LSB 910

The hymn will be sung by the vocalist; please refrain from singing and prayerfully meditate on the lyric

- 1 Now the silence
 Now the peace
Now the empty hands uplifted
 Now the kneeling
 Now the plea
Now the Father's arms in welcome
 Now the hearing
 Now the pow'r
Now the vessel brimmed for pouring
 Now the body
 Now the blood
Now the joyful celebration
 Now the wedding
 Now the songs
Now the heart forgiven leaping
Now the Spirit's visitation
Now the Son's epiphany
Now the Father's blessing
 Now
 Now
 Now

Text: © 1969 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003539

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
C **Amen.**

Post-Communion Collect

- A Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Benedicamus *LSB 212*

- A Let us bless the Lord.
C **Thanks be to God.**

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
C **Amen.**

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.

Trinity Family Prayer Page

Week of June 28-July 4, 2020

Name

Information

Lida Chism	Quarantined to her room at the nursing home
Sharon Hackley	Prayers for healing & strength; chemo treatments
Jason Lozano	Diagnosed with throat cancer, radiation treatments
Tom McClain	Prayers for healing following successful knee replacement surgery
Loretta Morelock	Prayers for healing and strength
Pam Osterloh	Stage 3 kidney disease
Pam Phillips	Suffering from a compression fracture in her back
Nathan Rader	Prayers for strength; continuing cancer treatments; in remission
Chuck Rovey	Ongoing health issues, testing
Jerry Williams	Diagnosed with cancer, treatments

Friends and Family:

Eli Applegate	Grandson of Ben & Deb Schroeder, treatments for Aplastic Anemia
Marvin Bachtold	Brother of Bernie Zeigler, thyroid cancer and now lung cancer
Debbie Curtis	Friend of Doug & Michelle Powell, stage 4 lung cancer
Matt Ford	Friend of Lu Crabtree, Polycystic Kidney Disease, successful kidney transplant
Josh Gaede	Son of Candace Gaede, recovering from surgeries
Heidi Hartman	Cousin of Beth Ghanem, cancer, chemo treatments
Jeril Heine	Son of Carol Etherton for healing & strength
Scott Henry	Friend of Carol Dawson, diagnosed with prostate cancer
Cheryl Hernes	Cousin of Katherine Marler
Tom Holmgren	Friend of many Trinity members, diagnosed with Non-Hodgkin's Lymphoma
Mark Johnson	Brother of Diane Lewis, diagnosed with cancer, chemo treatments
Charlie Jones	Father in law of Leslie Jones, diagnosed with throat cancer, undergoing treatments
Mike Jones	Friend of Carl & Linda Oughton, liver cancer, chemo treatments
Vernon Kowalke	Father of Carmen Dorman, prayers for healing/stability
Scott Mattlage	Son of Marian Mattlage, complications with diabetes
Becky Moyer	Friend of many Trinity members, brain cancer
Georgia Ohly	Friend of Nancy Servis, undergoing treatment for kidney disease
Sandy Reese	Friend of Carmen Boyd, kidney cancer returned, spread, treatments
Ian Romano	Nephew (9-yr-old) of Paul Hambrick, diagnosed with T-cell ALL leukemia, treatments
David Westmeyer	Brother of Karen Vaughan, prayers for comfort/strength, late stage Parkinson's Disease
Shelby Winton	Sister of Sheila Ankrom, diagnosed with colon cancer, undergoing chemo treatments

Military:

Chris Adams, deployed to Kuwait
 Major Robert Stillings, deployed to South Korea
 Matthew Rainer, friend of Halli Bruton, deployed with the USS Georgia submarine

Birthdays

June 28	Sheila Ankrom, Lauryn Peters, Arlie Roesener, Nadine Roesener
June 29	Jerry Williams
June 30	Brock Buerck, Brandon Engels, Michael Flattem
July 1	Chris Oughton, Amy Viets-Cooper
July 3	Reg McClain

Anniversaries

June 28	Steve & Julie Otto
	Tom & Julie Wutke
July 4	Jim & Rachelle Meats

Baptism Remembrance

June 28	Willow Waters, Jacob Zahn
June 30	Jim Bruton, Brock Buerck
July 1	Arlie Roesener, Nadine Roesener
July 2	Grant Cline
July 3	Nicole Schemper, Jeff Winter