



# TRINITY LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

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DIVINE SERVICES:

8:15 A.M.

11:00 A.M.

5:00 P.M.

THE FIFTEENTH SUNDAY AFTER PENTECOST

TRINITY FAMILY SUNDAY

SEPTEMBER 13, 2020

# **WELCOME TO TRINITY LUTHERAN CHURCH!**

*A Congregation of The Lutheran Church - Missouri Synod*

<b>Senior Pastor</b>	<b>Vacant</b>
<b>Associate Pastor</b>	<b>Rev. Nicholas Hagerman</b>
<b>Director of Music Ministry</b>	<b>Dr. Grace St. Pierre</b>
<b>Office Manager</b>	<b>Angela Bruton</b>
<b>Director of FamilyLife Intern</b>	<b>Hannah Knehans</b>
<b>Custodian</b>	<b>Ron Shepard</b>
<b>Nursery Attendant</b>	<b>Emily Jones</b>

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## **Serving in Today's Divine Services**

Organist		Edith Buchert
Vocalist	8:15/11:00	Jacob Luellen
	5:00	Katherine Wise
Readers:	8:15	Schafer Family
	11:00	Hambrick Family
	5:00	Carmen Boyd, Willow & Olen Waters
Elders	8:15	Adam Breshears
	11:00	Brian Crosby
	5:00	Mark Jones
Ushers	8:15	Jim Maggi
	11:00	Ray Meyer, John Dicks
	5:00	Daniel Straw
Video		Chris Straw
Altar Guild		Carol Dunn, Ruby Powell

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## **CLOSE COMMUNION AT TRINITY**

Trinity congregation practices close Communion in accordance with what the Holy Scriptures teach about the administration of the Sacrament of the Lord's Body and Blood. Confirmed members of Trinity and of other congregations of The Lutheran Church-Missouri Synod and of denominations in declared doctrinal fellowship with the LCMS are welcome to the Lord's Table. Visitors and guests are asked to speak to one of our Pastors or Elders. Our Pastors also encourage visitors desiring to commune at Trinity to make an appointment with one of them before your next visit. A brief statement of our church's doctrinal confession on the Lord's Supper may be found in the narthex.

## Welcome and Announcements

### Ringling of the Bells

*Calling the Baptized People of God to the Hour of Divine Service*

### Prelude

### Opening Hymn -- Today Your Mercy Calls Us *LSB 915*

*The hymn will be sung by the vocalist*



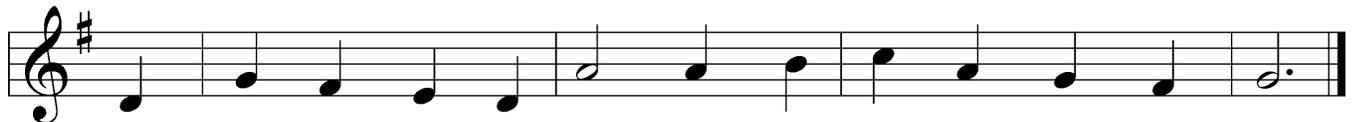
1 To - day Your mer - cy calls us To wash a - way our sin.  
2 To - day Your gate is o - pen, And all who en - ter in  
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
Shall find a Fa - ther's wel - come And par - don for their sin.  
His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
The past shall be for - got - ten, A pres - ent joy be giv'n,  
No ques - tion will be asked us How of - ten we have come;  
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
Al - though we oft have wan - dered, It is our Fa - ther's home.  
We know one gate is o - pen, One ear will hear our prayer.

Text and tune: Public domain

*Stand*

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

## Service of the Word

### **Introit** *(Spoken responsively)*

- P Deliver me from my enemies, O LORD!  
I have fled to you for refuge!
- C **Hear my prayer, O LORD; give ear to my pleas for mercy!  
In your faithfulness answer me, in your righteousness!**
- P Enter not into judgment with your servant,  
for no one living is righteous before you.
- All: Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**
- P Deliver me from my enemies, O LORD!  
I have fled to you for refuge!

### **Kyrie** *LSB 168*

- A In peace let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace from above and for our salvation let us pray to the Lord.
- C **Lord, have mercy.**

- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C **Lord, have mercy.**
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C **Lord, have mercy.**
- A Help, save, comfort, and defend us, gracious Lord.
- C **Amen.**

**Gloria in Excelsis** *LSB 170 Vocalist*

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of two staves: a vocal line and a piano accompaniment line. The lyrics are written below the vocal line, with some words hyphenated across lines. The score includes various musical notations such as notes, rests, and bar lines.

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a -  
 lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
 in the glo - ry of God the Fa-ther. A - men.

**Salutation and Collect of the Day**

- P The Lord be with you.
- C **And also with you.**

P Let us pray.

O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

**Old Testament Reading** *Genesis 50:15–21*

When Joseph’s brothers saw that their father was dead, they said, “It may be that Joseph will hate us and pay us back for all the evil that we did to him.” So they sent a message to Joseph, saying, “Your father gave this command before he died, ‘Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.’ And now, please forgive the transgression of the servants of the God of your father.” Joseph wept when they spoke to him. His brothers also came and fell down before him and said, “Behold, we are your servants.” But Joseph said to them, “Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.

- A This is the Word of the Lord.
- C **Thanks be to God.**

**Gradual** *(Spoken by the Pastor)*

☩ Fear the LORD, you his saints,  
for those who fear him lack nothing!  
Many are the afflictions of the righteous,  
but the LORD delivers him out of them all.

**Epistle** *Romans 14:1-12*

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written,

“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall confess to God.”

So then each of us will give an account of himself to God.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

**Alleluia and Verse** *LSB 173 Vocalist*

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a square symbol containing the letter 'C', indicating a common time signature. The notes are: G4 (quarter), A4 (quarter), B4 (half), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are: Al - le - lu - ia. Lord, to whom shall we go? The second staff begins with a treble clef and a sharp sign. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are: You have the words of e - ter - nal life. Al - le - lu - ia.

**Holy Gospel** *Matthew 18:21–35*

**P** The Holy Gospel according to St. Matthew, the eighteenth chapter.

**C** **Glory to You, O Lord.**

Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” Jesus said to him, “I do not say to you seven times, but seventy times seven.

“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

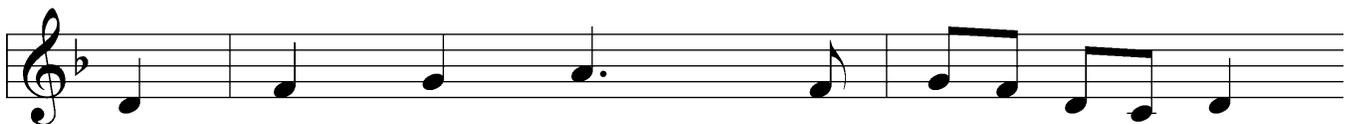
**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

**Hymn of the Day -- “Forgive Our Sins as We Forgive”** *LSB 843*

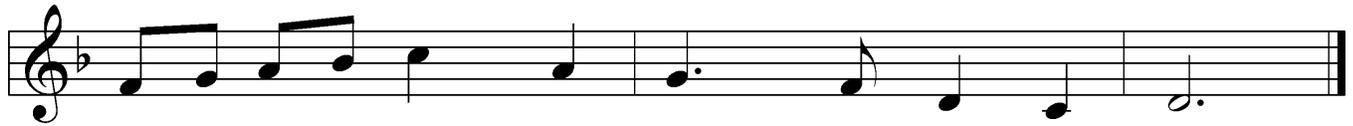
*The hymn will be sung by the vocalist*



1 “For - give our sins as we for - give,”  
2 How can Your par - don reach and bless  
3 In blaz - ing light Your cross re - veals  
4 Lord, cleanse the depths with - in our souls



You taught us, Lord, to pray; But You a - lone can  
 The un - for - giv - ing heart That broods on wrongs and  
 The truth we dim - ly knew: What triv - ial debts are  
 And bid re - sent - ment cease; Then, bound to all in



grant us grace To live the words we say.  
 will not let Old bit - ter - ness de - part?  
 owed to us, How great our debt to You!  
 bonds of love, Our lives will spread Your peace.

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 Tune: Public domain

## Sermon – “Not Just Seven Times, But . . .”

*Stand*

### Nicene Creed

**C I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

### **Prayer of the Church**

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*Brief silence*

Almighty God, as once You kept Joseph from evil and brought good from his suffering in Egypt, deliver us by Your grace so that we may learn patience in trials. Teach us to be slow to judge, quick to forgive, and steadfast in love for You and for one another. Lord, in Your mercy,

**C hear our prayer.**

**P** Merciful Lord, You have shown great compassion to us; teach us to show such compassion to others, that we may welcome the stranger, love our neighbor in need, and be attentive to those new to the faith or vulnerable to temptation. Help us to serve the refugee seeking safety, and give us opportunity to share Your gifts with those who live in poverty and want. Lord, in Your mercy,

**C hear our prayer.**

**P** Gracious God, bless those who preach and teach Your Word, and give the hearers willing ears to hear and willing hearts to learn the Scriptures well. Bless those now training to be pastors and church workers. Grant to all the baptized the aid of Your Holy Spirit so that, receiving Your Gospel with joy, we may share it freely with those outside the household of faith. Lord, in Your mercy,

**C hear our prayer.**

**P** Mighty God, give wisdom and courage to our elected and appointed leaders, that they may pursue justice, seek peace and protect life from its natural beginning to its natural end. Bring an end to the threats of terror and violence among the peoples, and open all nations to the voice of Your Word. Lord, in Your mercy,

**C hear our prayer.**

P Holy Lord, lead us to pursue reconciliation, that we may stand before You forgiven and united in faith. Give us unity of doctrine, and help us to walk together in harmony of life. Prepare us to receive Your own Son's body and blood with faith, and bring to fruition in our lives the precious gift of grace we receive in this communion. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, You know our weakness of body and soul. Give to the troubled in mind Your peace, to the suffering relief, to the sick healing, to the grieving comfort and deliver the dying into everlasting life. Hear us especially for \_\_\_\_\_ and also for those named in our hearts. *[Brief silence]* Lord, in Your mercy,

C **hear our prayer.**

P Giving Lord, all good things come from You. Open our hearts to be generous with the poor and to bring You the tithes and offerings You are due, that Your Church and all her agencies may serve Your gracious purpose and suffer no lack of people or resources to do the work of Your Kingdom. Lord, in Your mercy,

C **hear our prayer.**

P Almighty and everlasting God, deliver us from temptation and the powers of evil, that we may be faithful unto death and receive from Your hand the crown of everlasting life. Whether we live or die, we belong to You, and we pray You to comfort us with this promise, that we may join the company of the saints on the day You have appointed and enter into the heavenly places to worship at Your throne on high; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forevermore.

C **Amen.**

**Offertory** *LSB 176 Vocalist*



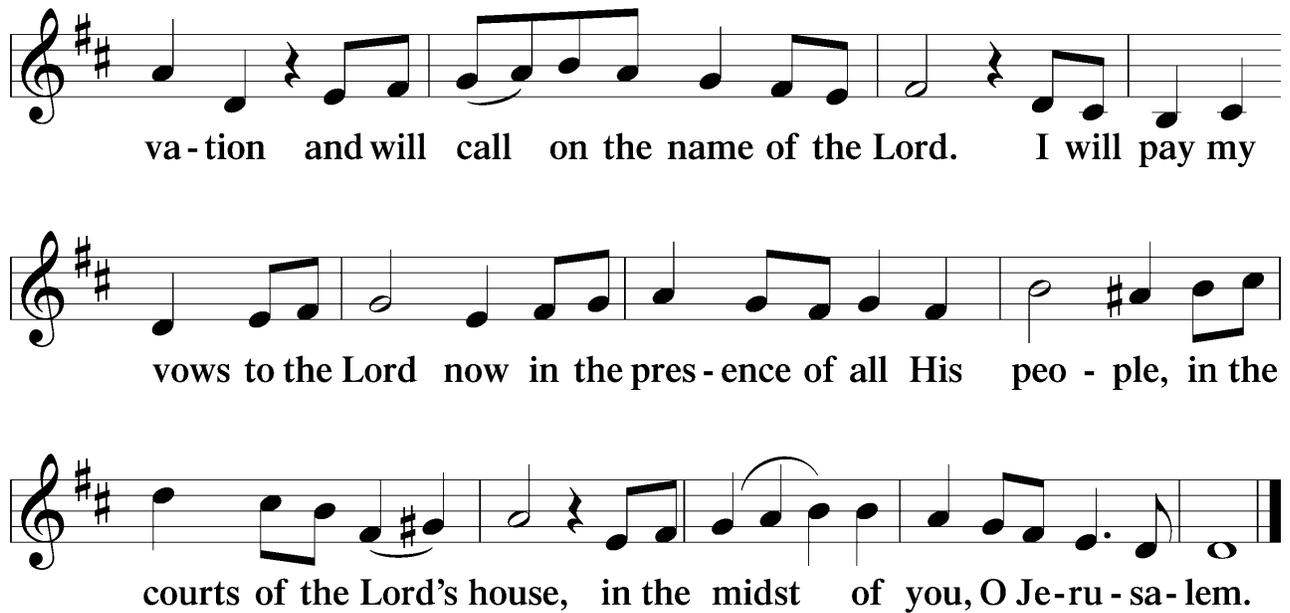
**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

## Service of the Sacrament

### Preface *LSB 177*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

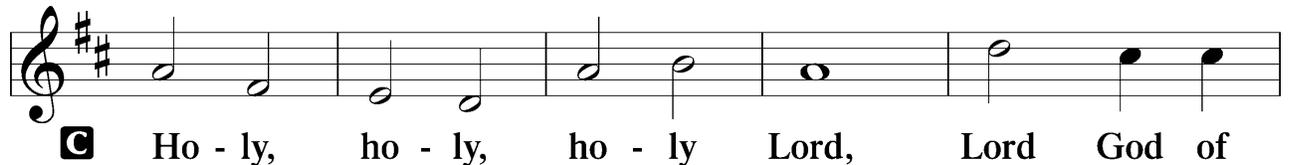
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus *LSB 178 Vocalist*



Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

**Prayer of Thanksgiving** *LSB 178*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**Lord's Prayer** *LSB 179*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**

and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini *LSB 180*

P The peace of the Lord be with you always.  
C Amen.

### Agnus Dei *LSB 180 Vocalist*



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;

grant us peace, grant us peace.

Sit

## Distribution

### Where Charity and Love Prevail *LSB 845*

*The hymn will be sung by the vocalist*

1 Where char - i - ty and love pre - vail There  
 2 With grate - ful joy and ho - ly fear His  
 3 For - give we now each oth - er's faults As  
 4 Let strife a - mong us be un - known; Let

God is ev - er found; Brought here to - geth - er  
 char - i - ty we learn; Let us with heart and  
 we our faults con - fess, And let us love each  
 all con - ten - tion cease; Be God's the glo - ry

by Christ's love By love are we thus bound.  
 mind and soul Now love Him in re - turn.  
 oth - er well In Chris - tian ho - li - ness.  
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst  
 Dwells Christ, His only Son;  
 As members of His body joined  
 We are in Him made one.

6 For love excludes no race or clan  
 That names the Savior's name;  
 His family embraces all  
 Whose Father is the same.

# Jesus Sinners Doth Receive *LSB 609*

*The hymn will be sung by the vocalist*



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
2 We de - serve but grief and shame, Yet His words, rich  
3 Sheep that from the fold did stray No true shep - herd  
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
grace re - veal - ing, Par - don, peace, and life pro - claim;  
e'er for - sak - eth; Wea - ry souls that lost their way  
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
Here our ills have per - fect heal - ing. Firm - ly in these  
Christ, the Shep - herd, gent - ly tak - eth In His arms that  
Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
words be - lieve: Je - sus sin - ners doth re - ceive.  
they may live: Je - sus sin - ners doth re - ceive.  
soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:  
Were as scarlet my transgression,  
It shall be as white as snow  
By Thy blood and bitter passion;  
For these words I now believe:  
Jesus sinners doth receive.

6 Now my conscience is at peace;  
From the Law I stand acquitted.  
Christ hath purchased my release

And my ev'ry sin remitted.  
Naught remains my soul to grieve:  
Jesus sinners doth receive.

7 Jesus sinners doth receive;  
Also I have been forgiven;  
And when I this earth must leave,  
I shall find an open heaven.  
Dying, still to Him I cleave:  
Jesus sinners doth receive.

Tune and text: Public domain

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **T** in peace.

**C** **Amen.**

*Stand*

**Nunc Dimittis** *LSB 182 Vocalist*



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va - tion which You have pre-



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

**Post-Communion Collect**

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we

may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**Benediction** *LSB 183*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and **T** give you peace.

**C Amen.**

*Sit*

**Closing Hymn -- I Am Trusting Thee, Lord Jesus** *LSB 729*

*The hymn will be sung by the vocalist*



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;  
2 I am trust-ing Thee for par - don; At Thy feet I bow,  
3 I am trust-ing Thee for cleans - ing In the crim - son flood;  
4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,



Trust - ing Thee for full sal - va - tion, Great and free.  
For Thy grace and ten - der mer - cy Trust - ing now.  
Trust - ing Thee to make me ho - ly By Thy blood.  
Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;  
Thine can never fail.  
Words which Thou Thyself shalt  
give me  
Must prevail.

6 I am trusting Thee, Lord Jesus;  
Never let me fall.  
I am trusting Thee forever  
And for all.

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**Acknowledgments**

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