



TRINITY LUTHERAN CHURCH
THE LUTHERAN CHURCH—MISSOURI SYNOD

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DIVINE SERVICES:
8:15 A.M.
11:00 A.M.
5:00 P.M.

THE HOLY TRINITY
JUNE 7, 2020

WELCOME TO TRINITY LUTHERAN CHURCH!

A Congregation of The Lutheran Church - Missouri Synod

Senior Pastor	Rev. William R. Marler
Associate Pastor	Rev. Nicholas Hagerman
Director of Music Ministry	Dr. Grace St. Pierre
Assistant – Bells	Kristen Walker
Children’s Choir Director	Troy Robertson
Office Manager	Angela Bruton
Director of FamilyLife Intern	Hannah Knehans
Custodian	Ron Shepard
Nursery Attendant	Emily Jones

Serving in Today's Divine Services

Organist		Doyle Richter
Vocalists	8:15 & 5:00 11:00	Jake Luellen Jeff & Carmen Dorman
Elders	8:15 11:00 5:00 p.m.	Tom McClain Joe Western Curt Brand
Ushers	8:15 11:00 5:00 p.m.	Ed Dorris, Mark Freiert Jeff Winter Bob Stillings, Clate Baker
Video		Chris Straw
Altar Guild		Deb Schroeder, Helen Bennett

CLOSE COMMUNION AT TRINITY

Trinity congregation practices close Communion in accordance with what the Holy Scriptures teach about the administration of the Sacrament of the Lord's Body and Blood. Confirmed members of Trinity and of other congregations of The Lutheran Church-Missouri Synod and of denominations in declared doctrinal fellowship with the LCMS are welcome to the Lord's Table. Visitors and guests are asked to speak to one of our Pastors or Elders. Our Pastors also encourage visitors desiring to commune at Trinity to make an appointment with one of them before your next visit. A brief statement of our church's doctrinal confession on the Lord's Supper may be found in the narthex.

Welcome and Announcements

Ringing of the Bells

Calling the Baptized People of God to the Hour of Divine Service

Prelude

Opening Hymn -- Holy, Holy, Holy *LSB 507 sts. 1–4*

(The hymn will be sung by the vocalist; please refrain from singing and prayerfully meditate on the lyric)

- 1 Holy, holy, holy! Lord God Almighty!
 Early in the morning our song shall rise to Thee;
 Holy, holy, holy, merciful and mighty!
 God in three persons, blessed Trinity!

- 2 Holy, holy, holy! All the saints adore Thee,
 Casting down their golden crowns around the glassy sea;
 Cherubim and seraphim falling down before Thee,
 Which wert and art and evermore shalt be.

- 3 Holy, holy, holy! Though the darkness hide Thee,
 Though the eye of sinful man Thy glory may not see,
 Only Thou art holy; there is none beside Thee,
 Perfect in pow'r, in love, and purity.

- 4 Holy, holy, holy! Lord God Almighty!
 All Thy works shall praise Thy name in earth and sky and sea.
 Holy, holy, holy, merciful and mighty!
 God in three persons, blessed Trinity!

Text: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we**

have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

Introit (*Spoken responsively*)

- P Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to him because he has shown his mercy to us.
- C **I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.**
- P Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.
- C **For you will not abandon my soul to Sheol,
or let your holy one see corruption.**
- P You make known to me the path of life;
in your presence there is fullness of joy; at your right hand are pleasures forevermore.
- All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- P Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to him because he has shown his mercy to us.

Kyrie *LSB 152*

- A In peace let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace from above and for our salvation let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C **Lord, have mercy.**
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

Gloria in Excelsis *LSB 154*

(The Gloria will be sung by the vocalist; please refrain from singing)

A Glory to God in the highest, and peace to His people on earth.

(vocalist) Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

Old Testament Reading *Genesis 1:1—2:4a*

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image,
in the image of God he created him;
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations
of the heavens and the earth when they were created.

- A This is the Word of the Lord.
C **Thanks be to God.**

Gradual (*Spoken by the Pastor*)

P Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

Second Reading *Acts 2:14a, 22–36*

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse *LSB 156*

(*The Alleluia will be sung by the vocalist; please refrain from singing*)

(vocalist) Alleluia.

Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel *Matthew 28:16–20*

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Hymn of the Day -- Glory Be to God the Father *LSB 506*

(*The hymn will be sung by the vocalist; please refrain from singing and prayerfully meditate on the lyric*)

1 Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit:
Great Jehovah, Three in One!
Glory, glory
While eternal ages run!

- 2 Glory be to Him who loved us,
 Washed us from each spot and stain;
Glory be to Him who bought us,
 Made us kings with Him to reign!
 Glory, glory
 To the Lamb that once was slain!
- 3 Glory to the King of angels,
 Glory to the Church's King,
Glory to the King of nations;
 Heav'n and earth, your praises bring!
 Glory, glory
 To the King of glory sing!
- 4 Glory, blessing, praise eternal!
 Thus the choir of angels sings;
Honor, riches, pow'r, dominion!
 Thus its praise creation brings.
 Glory, glory,
 Glory to the King of kings!

Text: Public domain

Sermon

Stand

Athanasian Creed

- C **Whoever desires to be saved must, above all, hold the catholic faith.**
Whoever does not keep it whole and undefiled will without doubt perish eternally.
And the catholic faith is this,
that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
For the Father is one person, the Son is another, and the Holy Spirit is another.
But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
Such as the Father is, such is the Son, and such is the Holy Spirit:
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.
And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almhghties, but one Almhghty.
So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almhghty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Prayer of the Church

- P O blessed and holy Trinity, the Father, Son and Holy Spirit, hear the prayers of Your people and grant to us all things according to Your Word and promise.

Brief silence

In the beginning, Father, Your Word spoke all things into being and from nothing You made all that is. Help us to see the imprint of Your love in the goodness of creation and to exercise responsible care of all that You have entrusted to us. Lord, in Your mercy,

- C **hear our prayer.**

- P Throughout the ages, Father, Your Spirit filled the sin-stained world with hope and called us to repentance and faith. Help us to hear the voice of Your Word and to respond with faith, confessing You without fear before all manner of people and in every corner of the earth. As You planned long before the world began, deliver us in Christ, that we may be Your own and live according to Your commands all our days. Lord, in Your mercy,

- C **hear our prayer.**

- P In this day and in this time, Father, raise up for Your Church godly men to serve her as pastors and faithful teachers and church workers to make known Your saving Gospel. Raise up faithful servants who will heed Your call and serve to the best of their ability wherever You place them. Lord, in Your mercy,

- C **hear our prayer.**

- P In Baptism, You joined us to our Savior's death and resurrection, Father. Guide us, that we may live out faithfully the new lives born of water and the Spirit, serving You with all our bodies, minds, souls and strength. In the face of disease and death, make us bold to expect that we will be united with Him in a resurrection like His. Lord, in Your mercy,

- C **hear our prayer.**

- P In government and law, Father, You work to establish and preserve order, protecting the weak and fostering godly virtue. Bless our president; our governor; and all who make, administer and judge our laws. Deliver the world from the threats of pandemic and tyranny, and preserve the nations in peace. Bless all who defend us in the armed forces, aid us in emergency and medical fields, and inform us with news. Hinder those who oppress any peoples with mistruth, violence or fear. Lord, in Your mercy,

- C **hear our prayer.**

- P In the hour of trial and in the moment of trouble, You are there, Father. Hear us as we cry to You for the sake of the sick, the troubled in mind, the wounded in heart

and those who grieve [*especially* _____]. Deliver them from affliction as You will, and sustain them in hope with a patient heart and strength for the day. Lord, in Your mercy,

C **hear our prayer.**

P Father, in the blessed Supper of our Lord, Your Son has offered us His body as the bread of heaven and His blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and to show forth the fruits of the Spirit in lives of faith, repentance and goodness. Lord, in Your mercy,

C **hear our prayer.**

P In the company of the saints, Father, You have shown us that You will not abandon Your people but will keep them to everlasting life. Receive our thanks for those who have gone before us with the sign of faith and now rest from their labors, and bring us at last to dwell with them in Your presence forevermore. Lord, in Your mercy,

C **hear our prayer.**

P In this hour of worship, Father, You serve us with gifts of Your grace so that forgiven we might know the gift of a clear conscience and redeemed we might honor You with all we think, say and do. Accept the sacrifice of our praise and the tithes and offerings we bring. Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know we need, we pray You to grant us, Father, for the sake of our Savior Jesus Christ, through whom, with whom and in whom, in the unity of the Holy Spirit, all honor and glory are Yours, almighty Father, both now and forevermore.

C **Amen.**

Offertory *LSB 159*

(The Offertory will be sung by the vocalist; please refrain from singing)

(vocalist) What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface *LSB 160*

P The Lord be with you.
C **And also with you.**

- P Lift up your hearts.
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give Him thanks and praise.**
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*

(The Sanctus will be sung by the vocalist; please refrain from singing)

(vocalist) Holy, holy, holy Lord God of pow'r and might:
 Heaven and earth are full of Your glory.
 Hosanna. Hosanna.
 Hosanna in the highest.
 Blessed is He who comes in the name of the Lord.
 Hosanna in the highest.

Prayer of Thanksgiving *LSB 161*

- P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C **Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth**

as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord (*Spoken by the Pastor*)

Pax Domini *LSB 163*

- P The peace of the Lord be with you always.
C Amen.

Agnus Dei *LSB 163*

(*The Agnus Dei will be sung by the vocalist; please refrain from singing*)

- (*vocalist*) Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body
and soul to life everlasting. Depart T in peace.
C Amen.

Stand

Nunc Dimittis *LSB 165*

(*The Nunc Dimittis will be sung by the vocalist; please refrain from singing*)

- (*vocalist*) Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev'ry
people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction *LSB 166*

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and **T** give you peace.

C Amen.

Closing Hymn -- We Praise You and Acknowledge You, O God *LSB 941*

(The hymn will be sung by the vocalist; please refrain from singing and prayerfully meditate on the lyric)

- 1 We praise You and acknowledge You, O God, to be the Lord,
The Father everlasting, by all the earth adored.
To You all angel powers cry aloud, the heavens sing,
The cherubim and seraphim their praises to You bring:
“O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!”
- 2 The band of the apostles in glory sing Your praise;
The fellowship of prophets their deathless voices raise.
The martyrs of Your kingdom, a great and noble throng,
Sing with the holy Church throughout all the world this song:
“O all-majestic Father, Your true and only Son,
And Holy Spirit, Comforter—forever Three in One!”
- 3 You, Christ, are King of glory, the everlasting Son,
Yet You, with boundless love, sought to rescue ev’ryone:
You laid aside Your glory, were born of virgin’s womb,
Were crucified for us and were placed into a tomb;
Then by Your resurrection You won for us reprieve—
You opened heaven’s kingdom to all who would believe.

4 You sit in splendid glory, enthroned at God's right hand,
Upholding earth and heaven by forces You command.
 We know that You will come as our Judge that final day,
 So help Your servants You have redeemed by blood, we pray;
 May we with saints be numbered where praises never end,
 In glory everlasting. Amen, O Lord, amen!

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Please remain seated until your pew is ushered out beginning with the back pew.

Offering plates are located in the narthex

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Trinity Family Prayer Page

Week of June 7-13, 2020

Name	Information
Lida Chism	Quarantined to her room at the nursing home
Sharon Hackley	Prayers for healing & strength; treatments
Jason Lozano	Diagnosed with throat cancer, radiation treatments begin Monday
Tom McClain	Undergoing total knee replacement on June 8
Loretta Morelock	Fell at home, recovering from several fractures & broken hip
Pam Osterloh	Stage 3 kidney disease
Pam Phillips	Suffering from a compression fracture in her back
Nathan Rader	Prayers for strength; continuing cancer treatments; in remission; pneumonia
Chuck Rovey	Ongoing health issues, testing
Jerry Williams	Diagnosed with cancer, treatments
 <i>Friends and Family:</i>	
Eli Applegate	Grandson of Ben & Deb Schroeder, treatments for Aplastic Anemia
Marvin Bachtold	Brother of Bernie Zeigler, thyroid cancer and now lung cancer
Debbie Curtis	Friend of Doug & Michelle Powell, stage 4 lung cancer
Matt Ford	Friend of Lu Crabtree, Polycystic Kidney Disease
Josh Gaede	Son of Candace Gaede, recovering from surgeries
Heidi Hartman	Cousin of Beth Ghanem, cancer, chemo treatments
Jeril Heine	Son of Carol Etherton for healing & strength
Scott Henry	Friend of Carol Dawson, diagnosed with prostate cancer
Cheryl Hernes	Cousin of Katherine Marler
Tom Holmgren	Friend of many Trinity members, diagnosed with Non-Hodgkin's Lymphoma
Mark Johnson	Brother of Diane Lewis, diagnosed with cancer, chemo treatments
Charlie Jones	Father in law of Leslie Jones, diagnosed with throat cancer, undergoing treatments
Mike Jones	Friend of Carl & Linda Oughton, liver cancer, chemo treatments
Vernon Kowalke	Father of Carmen Dorman, prayers for healing/stability
Scott Mattlage	Son of Marian Mattlage, complications with diabetes
Georgia Ohly	Friend of Nancy Servis, undergoing treatment for kidney disease
Ian Romano	Nephew (9-yr-old) of Paul Hambrick, diagnosed with T-cell ALL leukemia, treatments
David Westmeyer	Brother of Karen Vaughan, prayers for comfort/strength, late stage Parkinson's Disease
Shelby Winton	Sister of Sheila Ankrom, diagnosed with colon cancer, undergoing chemo treatments
 Military:	
Chris Adams, deployed to Iraq, (and for wife Malissa and family here at home.)	
Major Robert Stillings, deployed to South Korea	
Matthew Rainer, friend of Halli Bruton, deployed with the USS Georgia submarine	

Birthdays

June 7	Owen Fry, Ava Lawler
June 8	Abigail Schultz
June 9	Rev. Nick Hagerman
June 10	Dale Penn
June 12	Ingrid Winter
June 13	Jack Dunn

Anniversaries

June 7	Ahren & Angela Love
June 8	Howard & Bonnie Peters
June 9	Zach & Olivia Cooley
June 10	Dallas & Cindy Porter
June 11	Clate & Ann Marie Baker
June 12	Ed & Mary Ann Dorris
June 13	Tim & Angie Parr

**Baptism
Remembrance**

June 7	Julia DeLuce, Harvey Jorgensen
June 8	Karson Engels, Jason Gabathuler, Quinn Lyons
June 9	Jack Dunn, Evan Larson, Josh Rovey
June 10	Amy Rich
June 11	John Kiser, Douglas Sexton
June 13	Halli Bruton